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|  |  |  | |  | **CHRYSALIS SECONDARY SCHOOL**  *“I Believe I Can Fly”*  P.O BoX 29974, Kireka, Kampala  email: socentafrica@gmail.com Contact: 0786-743-578 |  |
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| **S.1 ASSESSMENT REPORT FORM TERM II 2024** | | | | | | |
| **COMPETENCY BASED CURRICULUM** | | | | | | |
|  |  |  | |  |  |  |
| NAME OF STUDENT: | **ACIRE FRED** | | | |  |  |
|  |
| **SUBJECTS** | **FORMATIVE SCORES (20%)** | **END OF TERM SCORES (80%)** | | **TOTAL SCORES (100%)** | **GRADE** | **INITIAL** |  |
| ENGLISH |  |  | |  |  | ACP |  |
| MATHEMATICS | 12.0 | 13.333333333333334 | | 14 | **G** | OJM |  |
| BIOLOGY | 6.4 | 32.0 | | 32.0 | **F** | OG |  |
| CHEMISTRY | 14.600000000000001 | 10.81081081081081 | | 18.0 | **G** | LA |  |
| PHYSICS | 12.0 | 8.0 | | 18.0 | **G** | OJM |  |
| HISTORY | 8.0 | 25.0 | | 28.0 | **G** | AS |  |
| GEOGRAPHY | 0.0 | 30.0 | | 24.0 | **G** | OPB |  |
| CRE | 7.4 | 33.75 | | 29.0 | **G** | AB |  |
| COMPUTER | 13.0 |  | | 13.0 | **G** | AYP |  |
| AGRICULTURE | 14.0 | 46.0 | | 51.0 | **D** | AJ |  |
| ENTREPRENEURSHIP | 14.600000000000001 | 2.0 | | 17.0 | **G** | OSS |  |
| KISWAHILI | 16.0 | 71.0 | | 73.0 | **B** | OFT |  |
| FINE ART | 14.0 | 28.000000000000004 | | 36.0 | **F** | OJD |  |
| PHYSICAL EDUCATION |  |  | |  |  | OFT |  |
| FRENCH | 6.0 |  | | 6.0 | **G** |  |  |
| **AVERAGE** | 10.142857142857142 | 27.74117867867868 | | 27.785714285714285 | G |  |  |
| **POSITION: 26** | | | **OUT OF:** | | | |  |
| **GRADING SYSTEM** | | | | | | |  |
| **GRADE** | **SCORE RANGE** | **GRADE DESCRIPTOR** | | | | |  |
| **A\*** | 90-100 | Achieved most or all competencies in the subject exceptionally well. | | | | |  |
| **A** | 80-89 | Achieved most or all competencies in the subject exceedingly well. | | | | |  |
| **B** | 70-79 | Achieved most but not all competencies well. | | | | |  |
| **C** | 60-69 | Achieved a good number of competencies in the subject. | | | | |  |
| **D** | 50-59 | Achieved a basic number of competencies in the subject. | | | | |  |
| **E** | 40-49 | Achieved a bear minimum number of competencies in the subject. | | | | |  |
| **F** | 30-39 | Achieved some competencies but not enough for overall competence. | | | | |  |
| **G** | 00-29 | Achieved very few or no competencies in the subject. | | | | |  |
| Class teacher's comment |  | | | | | |  |
| Headteacher's comment |  | | | | | |  |
|  |  |  | |  |  |  |  |
| Next term begins on **27th May, 2024** | |  | | Ends on **16th August, 2024** | | |  |
|  |  |  | |  |  |  |  |
| *Invalid without official stamp* | | | | | | |  |